

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, the 4<sup>th</sup> January, 2024

## Consolidated Advertisement No. 1/2024

Intending candidates may apply on-line upto **22<sup>nd</sup> January, 2024** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

1. Case No.F.4-1/2024-R (1/2024). **ASSISTANT HEADMISTRESS (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree or equivalent qualification with B.Ed. / M.Ed. (ii) Five (5) years post qualification teaching and administrative experience in recognized educational institutions. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES = ONE (1). DOMICILE/ QUOTA:** Balochistan (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 22.1.2024
2. Case No.F.4-2/2024-R (1/2024) **SENIOR ELEMENTARY TEACHER (DRAWING) (MALE) (BS-16), PERMANENT, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree / Bachelor's Degree (04 years duration) in Fine Arts / Painting / Art and Design / Art and Craft with Second Class or Grade 'C' M.Ed. / B.Ed. / B.Ed.(Hons) / Associate Diploma in Education or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=SIX (6). DOMICILE / QUOTA:** Punjab (Open Merit) =One, Sindh (Urban) (Open Merit) =Three, Khyber Pakhtunkhwa (Open Merit) =One and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Islamabad.  
Closing date..... 22.1.2024
3. Case No. F.4-3/2024-R (1/2024). **SENIOR PSYCHOLOGIST (BS-19), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION/EXPERIENCE:** (A) (i) Ph.D. or equivalent qualification in Psychology from a University recognized by HEC. (ii) Eight (8) years post qualification experience in any of the fields specified in Schedule-II. OR (i) M.Phil or equivalent degree in Psychology from a University recognized by HEC. (ii) Ten (10) years post qualification experience in any of the fields specified in Schedule-II. OR (i) Second Class or Grade 'C' Master's degree in Psychology or Applied Psychology or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification experience in any of the fields specified in Schedule-II. **FIELDS SPECIFIED IN SCHEDULE-II.** (a) **Research:** Research experience of carrying out empirical research in one of the fields/ areas i.e. Psychometrics, or Clinical, or Test Construction and Measurement or Personnel Selection or Job analysis or Counseling. (b) **Professional:** Experience in Armed Forces or Public Service Commissions or other institutions engaged in work related to selection of personnel or recruitment or Test Construction and Measurement or report writing. (c) **Teaching:** Teaching experience in one of the fields/ areas i.e. Psychometrics or Clinical or Test Construction and Measurement or Organizational/ Personnel Psychology or Counseling Psychology. Teaching experience should be at post graduate level. (B) Two (2) Research Publications in reputed journals in the field of Psychology. **AGE LIMITS:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES= ONE (1). DOMICILE/QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 22.1.2024

  
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4. Case No.F.4-4/2024-R (1/2024). **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19)**, PERMANENT, NEURO RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Neuro Radiology. (iv) Seven years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1)** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 22.1.2024
5. Case No.F.4-5/2024-R (1/2024). **CIVILIAN STORE OFFICER, GRADE-I (BS-19), PERMANENT, CORPS OF EME, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/EXPERIENCE:** Ph.D. in Engineering Management or equivalent qualification from a University recognized by the PEC with Eight (8) years post qualification experience in BS-17 & above or equivalent relating to store supply and Logistics/ Engineering Management matters in a Government/ Semi-Government/ Autonomous/ Public/ Private Organization. OR M. Phil. in Engineering Management or equivalent qualification from a University recognized by the PEC with Ten (10) years post qualification experience in BS-17 & above or equivalent relating to store supply and Logistics/ Engineering Management matters in a Government/ Semi-Government/ Autonomous/ Public/ Private Organization. OR Second Class or Grade 'C Master's degree in Business Administration (Supply Chain Management) or equivalent qualification from a University recognized by the HEC with Twelve (12) years post qualification experience in BS-17 & above or equivalent relating to store supply and Logistics/ Engineering Management matters in a Government/ Semi-Government/ Autonomous/ Public/ Private Organization. OR Colonel/ Lieutenant Colonel (Retired) from EME Corps with requisite qualification and experience of the post. **AGE LIMITS:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 22.1.2024
6. Case No.F.4-6/2024-R (1/2024). **SENIOR ADMIN OFFICER (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS / GARRISONS), COLLEGES, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Business Administration / Public Administration / Educational Planning and Management (EPM) or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience of Administration / Management in a Public / Private Organization in BS-17 & above or equivalent. **AGE LIMITS:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (01).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 22.1.2024
7. Case No.F.4-7/2024-R (1/2024) **ASSISTANT SIGNAL / TELECOMMUNICATION ENGINEER (BS-17), TEMPORARY LIKELY TO CONTINUE, SIGNAL & TELECOMMUNICATION DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION:** Bachelor of Engineering Degree in Electrical/ Electronics/ Telecommunication. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (01).** **DOMICILE/ QUOTA:** Punjab (Open Merit) **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 22.1.2024

  
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8. Case No.F.4-8/2024-R (1/2024) **COMPUTER OPERATOR (BS-17)**, PERMANENT, CENTRAL DIRECTORATE OF NATIONAL SAVINGS, FINANCE DIVISION. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Computer Science / Information Technology or equivalent qualification from University recognized by HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (02).** **DOMICILE/ QUOTA:** Punjab (Open Merit) =One & Khyber Pakhtunkhwa (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 22.1.2024
9. Case No.F.4-9/2024-R (1/2024). **INSTRUCTOR COMMERCE (FEMALE) (BS-17)**, TEMPORARY, GOVERNMENT POLYTECHNIC INSTITUTE FOR WOMEN, MINISTRY OF FEDERAL EDUCATION & PROFESSIONAL TRAINING. **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Commerce or equivalent qualification from a recognized University. **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Punjab (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 22.1.2024
10. Case No.F.4-10/2024-R (1/2024) **ASSISTANT PHARMACIST (BS-17)**, PERMANENT, ANTI NARCOTICS FORCE, MINISTRY OF NARCOTICS CONTROL, **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's (16 years) degree in Pharmacy or equivalent qualification from a University recognized by Pharmacy Council of Pakistan (PCP) and HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=TWO (02).** **DOMICILE/ QUOTA:** Punjab (Open Merit) =One & Sindh (Rural) (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.  
Closing date..... 22.1.2024
11. Case No.F.4-11/2024-R. (1/2024). **MEDICAL OFFICER (BS-17)**, TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. **MINIMUM QUALIFICATION:** (i) MBBS or equivalent qualification recognized by PM&DC. (ii) One (1) year House Job. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=FIFTY (50).** **DOMICILE / QUOTA:** Merit=Four, Punjab=Twenty Five (Open Merit=Twenty Two, Women quota=Two & Minorities/ Non-Muslims quota=One), Sindh (Rural)=Six (Open Merit=Five & Minorities/ Non-Muslims quota=One), Sindh (Urban)=Four (Open Merit=Three & Women quota=One), Khyber Pakhtunkhwa=Six (Open Merit=Five & Women quota=One), Balochistan=Three (Open Merit=Two & Minorities/ Non-Muslims quota=One), Ex-FATA (Open Merit)=One and AJK (Open Merit)=One. **PLACE OF POSTING:** Islamabad.  
Closing date..... 22.1.2024
12. Case No.F.4-12/2024-R (1/2024). **DIRECTOR (MANUALS & PUBLICATIONS) (BS-19)**, PERMANENT, PAKISTAN PUBLIC ADMINISTRATION RESEARCH CENTRE, ESTABLISHMENT DIVISION. **MINIMUM QUALIFICATION / EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree or equivalent qualifications in Public Administration/ Business Administration/ Political Science/ Economics or First Class Law Graduate. (ii) Twelve (12) years post qualification experience in the field of compilation, codification, legal drafting and editing of publications. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** Sindh (Rural) (Open Merit). **PLACE OF POSTING:** Islamabad.  
Closing date..... 22.1.2024



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13. Case No.F.4-13/2024-R (1/2024). **ASSISTANT DIRECTOR (BS-17), PERMANENT, AIRPORTS SECURITY FORCE, MINISTRY OF AVIATION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's/ Bachelor's (16 years) degree or equivalent qualification from a University recognized by HEC. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum Height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs. or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32<sup>3</sup>/<sub>4</sub>" or 83 cm, Expanded 34<sup>3</sup>/<sub>4</sub>" or 88 cm. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**TWENTY (20). **DOMICILE/ QUOTA:** Merit=One, Punjab=Eleven (Open Merit=Nine, Women quota=One & Minorities/ Non-Muslims quota=One), Sindh (Rural) =Three (Open Merit=Two & Women quota=One), Sindh (Urban) (Open Merit) =One, Khyber Pakhtunkhwa= Three (Open Merit=Two & Minorities/ Non-Muslims quota=One) and Balochistan (Open Merit) =One. **PLACE OF POSTING:** Anywhere in Pakistan.

**NOTE:** The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Ministry of Aviation as and when required.

Closing date..... 22.1.2024

14. Case No.F.4-14/2024-R (1/2024). **INSPECTOR (BS-16), PERMANENT, AIRPORTS SECURITY FORCE, MINISTRY OF AVIATION.** **MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) **Minimum Height:** For male 5'-6" or 168 cm and for female 5'-2" or 157 cm. (ii) **Minimum Weight:** For male 106 Lbs. or 48.1 Kg and for female 45 Kg or 99.2 Lbs. (iii) **Minimum Chest Measurement:** For male 32<sup>3</sup>/<sub>4</sub>" or 83 cm, Expanded 34<sup>3</sup>/<sub>4</sub>" or 88 cm. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**FIFTY SIX (56). **DOMICILE/QUOTA:** Merit=Four, Punjab=Twenty Eight (Open Merit=Twenty Three, Women quota=Three & Minorities / Non-Muslims quota=Two), Sindh (Rural) =Seven (Open Merit=Six & Women quota=One), Sindh (Urban) (Open Merit)=Four, Khyber Pakhtunkhwa=Six (Open Merit=Five & Women quota=One), Balochistan= Four (Open Merit=Three & Women quota=One), Ex-FATA=Two (Open Merit=One & Minorities / Non-Muslims quota=One) and AJK (Open Merit)=One. **PLACE OF POSTING:** Anywhere in Pakistan.

**NOTE:**

- (i) The candidates having 2-years Bachelor's degree or 4-years Bachelor's degree are eligible to apply.  
(ii) The eligibility of the candidates with regard to Physical Standard of Fitness as advertised will be determined on the basis of Medical Examination to be arranged by the ASF, Ministry of Aviation as and when required.

Closing date..... 22.1.2024



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## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

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| 1. | <p><b><u>Observance of General Instructions:</u></b></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>  |
| 2. | <p><b><u>Procedure to apply:</u></b></p> <p>(i) All applications must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a>.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error / omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed <b>General Instructions</b> / guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) No manual application will be accepted for General Recruitment cases. Only online applications will be processed and admitted on or before the cut-off date as announced for respective case.</p> |
| 3. | <p><b><u>Application Fee:</u></b></p> <p>(i) The rate of fee for various posts is:- <b>BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</b></p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<b><u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u></b>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test / examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test / exam or when asked for.</p>  |
| 4. | <p><b><u>Relaxation in Upper Age Limit:</u></b></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a></p>  |
| 5. | <p><b><u>Shortlisting criteria for interview:</u></b></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B &amp; C) of General Instructions.</p>  |



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| 6.  | <p><b>Documents required from the candidates:</b></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D. Degrees, CNIC, Experience Certificate (where required)</b> showing nature of job / detailed job description issued by an authorized officer of the Ministry / Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></b></p> <p>(ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC/ relevant forum may be furnished to FPSC to authenticate the claim.</b></p> <p>(iii) Experience from Firms / Companies / Institutions / Organizations / Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered / incorporated with concerned government department / institution for doing business, maintain office (s) and have proper registration number / Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <b><u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u></b> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his / her eligibility is to be determined in view of documents and merit position.</p> |
| 7.  | Eligibility of the candidates in all respects shall be reckoned upto the closing date.   |
| 8.  | <p><b>Admission Certificate:</b></p> <p>Admission Certificate for Screening / Descriptive Test for the respective posts will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> couple of weeks before the actual date of examination. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>   |
| 9.  | <p><b>Conduct of Test:</b></p> <p>(i) It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening / Written Test.</p> <p>(ii) <b>Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R / Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</b></p> <p>(iii) Test / Examination for Consolidated Advt. No. 1/2024 will be held as early as possible after closing date.</p>  |
| 10. | <b>Change of Centre:</b> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request at least 1-Month before commencement of examination.  |
| 11. | <b>Closing Date</b> for submission of applications is <b><u>Monday, 22<sup>nd</sup> January, 2024.</u></b>   |

  
**ASSISTANT DIRECTOR**  
**FEDERAL PUBLIC SERVICE COMMISSION**  
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