



# BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN

## DATE SHEET S.S.C (9<sup>th</sup> & 10<sup>th</sup>) ANNUAL -II EXAMINATION - 2023

### (WRITTEN EXAMINATION)

Morning Time 9:00 AM (Pakistan Standard Time)					Evening Time 2:00 PM (Pakistan Standard Time)		
Date	Day	Subjects	Class	Duration	Subjects	Class	Duration
25-10-2023	wednesday	- Islamiyat (Comp) - Ethics (For Non-Muslims)	10 <sup>th</sup>	2 Hrs	- Elements of Home Economics - Electrical Wiring	9 <sup>th</sup>	3 Hrs 2 Hrs
26-10-2023	Thursday	- Islamiyat (Comp) - Ethics (For Non-Muslims) (Reappear) - Ethics (For Non-Muslims) (Fresh)	9 <sup>th</sup>	2 Hrs 2 Hrs 3 Hrs	- Elements of Home Economics - Electrical Wiring	10 <sup>th</sup>	3 Hrs 2 Hrs
27-10-2023	Friday	- Mutalae Quran-e-Hakeem	9 <sup>th</sup>	2 Hrs	- Health & Physical Education	10 <sup>th</sup>	3 Hrs
28-10-2023	Saturday	- English (Compulsory)	10 <sup>th</sup>	3 Hrs	- Health & Physical Education	9 <sup>th</sup>	3 Hrs
30-10-2023	Monday	- English (Compulsory)	9 <sup>th</sup>	3 Hrs	- Art & Model Drawing (Theory) - Physiology & Hygiene - Geometrical & Tech. Drawing	10 <sup>th</sup>	2 Hrs 3 Hrs 3 Hrs
31-10-2023	Tuesday	- Urdu (Compulsory) - Geography of Pakistan (In lieu of Urdu Compulsory)	10 <sup>th</sup>	3 Hrs	- Art & Model Drawing (Theory) - Physiology & Hygiene - Geometrical & Tech. Drawing	9 <sup>th</sup>	2 Hrs 3 Hrs 3 Hrs
01-11-2023	Wednesday	- Urdu (Compulsory) - Geography of Pakistan (In lieu of Urdu Compulsory)	9 <sup>th</sup>	3 Hrs	- Art & Model Drawing (Practical)	10 <sup>th</sup>	2 Hrs
02-11-2023	Thursday	- Physics - Islamic Studies	10 <sup>th</sup>	3 Hrs	- Management for Better Home	9 <sup>th</sup>	3 Hrs
03-11-2023	Friday	- Physics - Islamic Studies	9 <sup>th</sup>	3 Hrs	- Civics - Economics - Geography	10 <sup>th</sup>	3 Hrs
04-11-2023	Saturday	- Mathematics (Science) - General Science	10 <sup>th</sup>	3 Hrs	- Civics - Economics - Geography	9 <sup>th</sup>	3 Hrs
06-11-2023	Monday	- Mathematics (Science) - General Science	9 <sup>th</sup>	3 Hrs	- Management for Better Home	10 <sup>th</sup>	3 Hrs
07-11-2023	Tuesday	Chemistry General Mathematics (Arts)	10 <sup>th</sup>	3 Hrs	- Art & Model Drawing (Practical)	9 <sup>th</sup>	2 Hrs
08-11-2023	Wednesday	- Chemistry - General Mathematics (Arts)	9 <sup>th</sup>	3 Hrs	- Pashto/Arabic/Persian/Urdu Literature & English Literature	10 <sup>th</sup>	3 Hrs
10-11-2023	Friday	- Biology - Computer Science - Food & Nutrition - Plumbing & Sanitary	10 <sup>th</sup>	3 Hrs 2 ½ Hrs 2 ½ Hrs 2 Hrs	- Pashto/Arabic/Persian/Urdu Literature & English Literature	9 <sup>th</sup>	3 Hrs
11-11-2023	Saturday	- Biology - Computer Science - Food & Nutrition - Plumbing & Sanitary	9 <sup>th</sup>	3 Hrs 2 ½ Hrs 2 ½ Hrs 2 Hrs	- Islamic History - History of Indo-Pak	10 <sup>th</sup>	3 Hrs
13-11-2023	Monday	- Pakistan Studies (Comp)	10 <sup>th</sup>	2 Hrs	- Islamic History - History of Indo-Pak	9 <sup>th</sup>	3 Hrs
14-11-2023	Tuesday	- Pakistan Studies (Comp)	9 <sup>th</sup>	2 Hrs			



Use of mobile phone is strictly prohibited  
in examination centre

*Ishrat Ali* 13/11/2023

**Ishrat Ali**  
Controller of Examinations  
Board of Intermediate & Secondary  
Education, Mardan  
Phone No. 0937-9230279-9230414

**Note:-**

1. Only superintendent will be allowed to use mobile phones in the examination centre for official use only.
2. Candidate must ensure their presence at their respective examination centre for Morning paper at 8:30 A.M and for evening paper at 1:30 PM positively.



# BOARD OF INTERMEDIATE & SECONDARY EDUCATION, MARDAN

## DATE SHEET S.S.C (9<sup>th</sup> & 10<sup>th</sup>) ANNUAL-II PRACTICAL EXAMINATION - 2023

DATE	DAY	SUBJECTS	PRACTICAL MARKS	CLASS	GROUP-I 9:00 AM TO 11:00 AM	GROUP-II 12:00 PM TO 2:00 PM	GROUP-III 3:00 PM TO 5:00 PM
17-11-2023	Friday	- PHYSICS - HEALTH & PHYSICAL Edu.	10 MARKS 10 MARKS	9 <sup>TH</sup>			
18-11-2023	Saturday	- PHYSICS - HEALTH & PHYSICAL Edu.	10 MARKS 10 MARKS	10 <sup>TH</sup>			
20-11-2023	Monday	- BIOLOGY - PHYSIOLOGY HYGIENE - COMPUTER SCIENCE - PLUMBING & SANITARY	10 MARKS 10 MARKS 20 MARKS 40 MARKS	9 <sup>TH</sup>			
21-11-2023	Tuesday	- BIOLOGY - PHYSIOLOGY HYGIENE - COMPUTER SCIENCE - PLUMBING & SANITARY	10 MARKS 10 MARKS 20 MARKS 40 MARKS	10 <sup>TH</sup>			
22-11-2023	Wednesday	- CHEMISTRY - FOOD & NUTRITION - ELECTRICAL WIRING	10 MARKS 10 MARKS 40 MARKS	9 <sup>TH</sup>			
23-11-2023	Thursday	- CHEMISTRY - FOOD & NUTRITION - ELECTRICAL WIRING	10 MARKS 10 MARKS 40 MARKS	10 <sup>TH</sup>			

13/SSC/Annual-II/Examination/2023/BISE, Mardan.

Dated: 10/10/2023

forwarded to:-

PSO to Chief Minister, Govt. of Khyber Pakhtunkhwa, Peshawar.

PSO to Chief Secretary Govt. of Khyber Pakhtunkhwa, Peshawar.

PS to Provincial Minister for Elementary & Secondary Education Govt. of Khyber Pakhtunkhwa.

PS to Secretary Govt. of Khyber Pakhtunkhwa, Elementary & Secondary Education Peshawar.

PS to Special Secretary for Elementary & Secondary Education Govt. of Khyber Pakhtunkhwa.

PS to Secretary Govt. of Khyber Pakhtunkhwa Higher Education, Peshawar.

PS to Secretary Information Govt. of Khyber Pakhtunkhwa, Peshawar.

The Chairmen, All Boards of Intermediate and Secondary Education Govt. of Khyber Pakhtunkhwa.

The Director, Elementary & Secondary Education Govt. of Khyber Pakhtunkhwa, Peshawar.

The DIG Police, Mardan/ the DPO, Mardan, Nowshera and Swabi.

The Principals/Headmasters/ Head Mistresses of all Recognized Schools/ Colleges/ High & Higher Secondary Schools within the Jurisdiction of BISE Mardan.

Deputy Director for Information, Mardan.

The News Editor, Pakistan Broadcasting corporation, Peshawar for favour of Broadcasting it as News item in Urdu / Pashto for the three consecutive days.

The News Editor / Representative local Newspapers, Daily Jang, Express, Khyber, Khabrain, Frontier Post, Mashriq, Aaj, APP, PPI for publishing it as a news item.

The Regional General Manager ABL, Bank Road Mardan, UBL Mardan and HBL Mardan.



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