



**SINDH PUBLIC SERVICE COMMISSION, HYDERABAD**  
**REVISED INTERVIEW PROGRAMME FOR THE POST OF RANGE FOREST OFFICER (BPS-16) IN FOREST & WILDLIFE DEPARTMENT, GOVERNMENT OF SINDH**

NO.PSC/EXAM(S.S)/2023/367

DATED: 25.08.2023

DATE	DAY	TIME	POST / DEPARTMENT	NO. OF POSTS R + U = T	NO. OF CANDIDATES	REFERENCE
<b>COMMITTEE @ HYDERABAD</b>						
04.09.2023	Monday	10:00 a.m.	Range Forest Officer (BPS-16)	13+10=23	40	<b>ADV NO: 04/2020</b> <b>Written Test Result Press Release</b> <b>No.PSC/EXAM:(S.S)/2022/67</b> <b>Dated: 10.10.2022</b>
05.09.2023	Tuesday	--do--	--do--	--do--	40	
06.09.2023	Wednesday	--do--	--do--	--do--	40	
07.09.2023	Thursday	--do--	--do--	--do--	40	
08.09.2023	Friday	--do--	--do--	--do--	40	
09.09.2023	Saturday	--do--	--do--	--do--	40	
11.09.2023	Monday	--do--	--do--	--do--	40	
12.09.2023	Tuesday	--do--	--do--	--do--	40	
13.09.2023	Wednesday	--do--	--do--	--do--	40	
14.09.2023	Thursday	--do--	--do--	--do--	40	
15.09.2023	Friday	--do--	--do--	--do--	40	
16.09.2023	Saturday	--do--	--do--	--do--	40	
18.09.2023	Monday	--do--	--do--	--do--	40	
19.09.2023	Tuesday	--do--	--do--	--do--	30	
20.09.2023	Wednesday	--do--	--do--	--do--	21	
<b>COMMITTEE @ KARACHI</b>						
21.09.2023	Thursday	10:00 a.m.	Range Forest Officer (BPS-16)	13+10=23	40	<b>ADV NO: 04/2020</b> <b>Written Test Result Press Release</b> <b>No.PSC/EXAM:(S.S)/2022/67</b> <b>Dated: 10.10.2022</b>
22.09.2024	Friday	--do--	--do--	--do--	40	
23.09.2024	Saturday	--do--	--do--	--do--	40	
25.09.2023	Monday	--do--	--do--	--do--	40	
26.09.2023	Tuesday	--do--	--do--	--do--	40	
27.09.2023	Wednesday	--do--	--do--	--do--	40	
02.10.2023	Monday	--do--	--do--	--do--	40	
03.10.2023	Tuesday	--do--	--do--	--do--	40	
04.10.2023	Wednesday	--do--	--do--	--do--	40	
05.10.2023	Thursday	--do--	--do--	--do--	40	
06.10.2023	Friday	--do--	--do--	--do--	24	

  
25/08/23  
**ASSTT: CONTROLLER OF EXAMINATIONS**